# **DR-2 Disclosure Summary Page**

**DR-2** 

Garrett for Statehouse Committee			Status:	Amended
Committee Type:	State House		Statutory Due I	Date 10/31/2014
County:	_NA		Adjusted Due [	Date
District:	13		Filed Date	10/31/2014 9:41:58 AM
Committee Code:	1654		Postmark Date	
Political Party:	Republican		Amendment Da	12/14/2016 3:01:26 PM
Report Date:	2014	Candida	te Name: Garrett,	Julian B

#### **Treasurer**

Last Name: Garrett			ne: Nancy	Nancy		
Address: Box 473						
City: Indianola	State: IA	Zip Cod	<b>le:</b> 50125	Phone: 515-9	961-4492	
E-Mail: garrettforstatehouse@gmail.com						

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$16,208.26
Schedule A: Cash Contributions Total	\$1,700.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$17,908.26
Schedule B: Expenditure Total	\$1,391.70
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$16,516.56

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$10,000.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$8,901.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$10,000.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00